

AMENDMENT TO RULES COMMITTEE PRINT 118-

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OFFERED BY MS. WEXTON OF VIRGINIA

At the end of subtitle D of title III, insert the following:

1 **SEC. 3___ . REPORT ON DRY AND WATERLESS DECON-**
2 **TAMINATION SOLUTIONS.**

3 Not later than December 15, 2024, the Secretary of
4 the Army shall submit to the congressional defense com-
5 mittees a report on—

6 (1) the testing conducted by the Army of dry
7 and waterless decontamination solutions; and

8 (2) the strategy and plans of the Secretary for
9 developing and fielding dry or waterless decon-
10 tamination requirements.

